

DIFFICULT QUESTIONS, HONEST ANSWERS

The Question: What signs of God's judgment have appeared and are appearing with overwhelming precision on American soil? Is there any hope for America which seems to be racing to judgment?

Continuing Harbingers: Incident One

The Vow: *The bricks have fallen down, but we will rebuild with hewn stone. The sycamores are cut down, but we will replace them with cedars.* Isaiah 9:10

Three Parts to the Vow:

1. It speaks of _____
The bricks have fallen down . . . the sycamores are cut down. . . Isaiah 9:10
2. It speaks of the nation _____ the destruction.
. . . but we will rebuild . . . we will replace . . . Isaiah 9:10
3. It speaks of coming back _____.
. . . we will rebuild with hewn stone . . . we will replace them with cedars. Isaiah 9:10

Three Declarations Written on the Beam:

1. We _____
2. We _____
3. We _____

A Continuing Harbinger of Judgment: The _____

Continuing Harbingers: Incident Two

- When we turn away from God's absolute truth, we fall away from purpose and meaning. And when life loses its purpose and meaning, we can do with it as we will. Life can then be abused, sacrificed, and be _____. We can _____ those created in God's image.
(God) They have built pagan shrines at Tophet, the garbage dump in the valley of Ben-Hinnom, and there they burn their sons and daughters in the fire. Jeremiah 7:31
- The _____ to sanction killing of unborn children—abortion on demand to anyone who requested it—was passed in New York in _____.
- In _____, the Supreme Court voted to legalize abortion across America.
"This act is based largely upon the New York abortion act." Justice Blackmun
- In _____, the same year that abortion on demand was voted into law in New York, the building of the _____ began. The building was completed in _____, the same year that the Supreme Court voted to legalize abortion.
- In _____, the governor of New York demanded that the state legislature pass a law to _____ the law that had been passed in 1970. This law legalized the killing of babies up to _____.

- To _____ the law, the governor ordered the tower at Ground Zero to be set ablaze _____.

Continuing Harbingers: Incident Three

Principle of Desacralization: To take something sacred and use it for _____ purposes.

“When a nation that has known the ways of God falls away, it will take the things of God and use them against His purposes. It will take that which is holy and consecrated to the purposes of God and use it for what is not of God or holy. And as it nears the days of its judgment, its acts of desecration will increase in number and frequency.” Jonathan Cahn

- On June 26, 2015, the Supreme Court made a decision to divorce the sacred vessels of man and woman into a new _____ of marriage.
- The rainbow doesn't belong to man. It belongs to God. God gave and consecrated the rainbow for His purposes. On that day in June, the sign given by God was taken from its sacred purpose and became a vessel lifted against _____.
- When you take the sign of God's mercy and use it against Him, then it becomes a sign of _____.

“The White House itself became the harbinger, and the handwriting appeared on its wall in the colors of the rainbow.” Jonathan Cahn

Further Shakings

“If what God designs to turn us to Himself is not gained by lesser judgments, greater may be expected.” Commentary on Isaiah 9

“The prophets gave warnings of coming events, immediately before those events came to pass. On the other hand, the prophets also gave warnings years, decades, even centuries before they came to pass. One cannot put God in a box or contain His ways within a formula. Whether it be days, years, decades, or centuries, God is sovereign; each case is its own, and the time of all events rests in His hands.” Jonathan Cahn

- The time between the first shaking in Judah (605 B.C.) and the final judgment (586 B.C.) was _____.
- Is Covid-19 one of the shakings? Can a pandemic be a judgment?
- Is there one specific sin that would call forth such judgment?

For Israel has forsaken me and turned this valley into a place of wickedness . . . they have filled this place with the blood of innocent children. They have built pagan shrines to Baal and there they burn their sons as sacrifices to Baal. . . So this will no longer be called the valley of Ben-Hinnom, but the Valley of Slaughter. . . I will allow the people to be slaughtered by invading armies. Jeremiah 19:4-7

“The sins of a civilization under judgment are many, but the killing of its children is the epitome, the defining evil. Jonathan Cahn

The Return

- America's first day as a fully constituted nation was April 30, 1789, the inaugural day of its first president, George Washington. After he was sworn into office, he led America's first government on foot to the place appointed for the new government to perform its first official act—to pray and dedicate the _____ to God. The place on which they lifted up those prayers is the nation's ground of consecration.
- America's consecration ground is _____.
- In the front of the little stone chapel, a sculpted piece rests against the central window. It's called the Glory Altarpiece. At the bottom are the two tablets of the Ten Commandments. Above the tablets are rays, as if coming down from the sky. There are clouds and a sun, and in the middle are four Hebrew letters (called the tetragrammaton) that make up the _____: YHVH.

- The appointed scripture to close the week of 9/11 was the following:

Now it shall come to pass, when all these things come upon you, the blessing and the curse . . . and you shall return to the Lord your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul. . . The Lord your God will make you abound in all the work of your hand . . . and in the produce of your land for good. . . If you return to the Lord your God with all your heart and with all your soul.

Deuteronomy 30:1–2, 9–10

"Don't put it off for tomorrow. Tomorrow never comes. All these things are reminders of how short, how fragile, and fleeting this life is. We live our lives just one heartbeat away from death. Every moment we have is separated from eternity by a single heartbeat. Every breath is borrowed, a gift from Him who gave us life and the only One who can give us life again. And no one knows when that last heartbeat and last breath will be. And then comes one of two eternities. But then it's too late to choose. The only time we have to choose is now. As long as we have that heartbeat, we can choose. So He calls out to all of us and says, 'Choose life, come to me.'" Jonathan Cahn